

Who Shall Separate Us

From the Love of Christ?

Duration 3:10

Text: Romans 8:35-39

KEN DAVIES
ASCAP

Andante ♩ = 72

Sop + Alt
p

Ten + Bass
p Hoo

Soprano
Alto

Tenor
Bass

Who shall sep - ar - ate us

p Hoo

4

from the love of Christ? shall

shall

7

crescendo meno mosso

trib - u - la - tion, or dis - tress, or per - se - cu - tion,

trib - u - la - tion, or dis - tress, or per - se - cu - tion,

crescendo meno mosso

10

or fam - ine, or nak - ed - ness, or per - il

or fam - ine, or nak - ed - ness, or per - il

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13 *mf* *p*

or sword? As it is

Ten + Bass

16 *cresc.*

writ - ten, For Your sake we are killed all day

cresc.

19 *f*

long; we are ac - count - ed as sheep for the

f

22 *mp* *p* Sop + Alt

slaugh - ter. Though, in all these

mp

25 *p*

things we are more than con - quer - ors through

p

incomplete - music is 4 pages

Program Notes

An Episcopal deacon friend of mine had suggested that he always wanted to see Romans 8:35-39 set to music even though his small church had no choir. Still, I wanted to write a choral anthem but didn't want to duplicate topics or verses that had already been abundantly set. As it turned out, the piece was first performed by the Harvard Choral Fellows, conducted by Carson Cooman, at The Memorial Church of Harvard University during Easter Week 2012. It also was selected for performance at the Christian Fellowship of Art Music Composers Annual Conference at Mississippi College, Clinton, MS in 2013.

Who Shall Separate Us From The Love Of Christ?

for SATB a cappella choir

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duration c. 3:10

Text Romans 8:35-39

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril or sword?
As it is written, For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.
Though, in all these things we are more than conquerors
through Him who loved us. For I am persuaded, that neither
death nor life, nor life, nor angels, nor principalities, nor powers,
nor things present, nor things to come, nor height, nor depth,
nor any other creature shall be able to separate us
from the love of God, which is in Christ Jesus, our Lord.